

# NABP/AACP Districts 6-7-8 Meeting

**September 21-24, 2014**

**Grouse Mountain Lodge  
2 Fairway Drive, Whitefish, Mt 59937  
Whitefish, Montana**



## **Preliminary Meeting, Lodging and Registration Information** **As of June 16, 2014**

### **Sunday September 21<sup>st</sup>**

**9:00 AM:** Side trip to Glacier National Park's "Going to the Sun Highway". Seats are limited as only small busses can navigate this road. If you can't make time to see more of Glacier while here, this is at least a brief appetizer!

Please register with Mike Bertagnolli at [mbertagnolli@bdh-boz.com](mailto:mbertagnolli@bdh-boz.com) as we need an accurate head count.

**6:30-8:00 PM:** Welcoming reception, Grouse Mountain Lodge; cocktails and hoers d'oeuvres

### **Monday September 22<sup>nd</sup>**

**07:30-08:30 AM:** Breakfast and Networking

**08:30-09:30 AM:**

- Native American Flag Ceremony and Blessing (Salish, Kootenai and possibly Blackfoot tribes)
- District 7 Comments
- NABP Comments
- AACP Comments
- Welcoming Address: Gov. Steve Bullock (invited, in confirmation process)

**09:30-10:30 AM: CE\*\* 1 hour**

**10:30-10:50 AM:** Refreshment Break

**10:50-11:50 AM: CE\*\* 1 hour**

**12:00-1:00 PM: Buffet Lunch**

**1:00 PM-2:45 PM: Open Forum** discussions facilitated by Gary Schnabel (Oregon) and Mark Johnston (Idaho)

**2:45 PM-3:00 PM: Refreshment Break**

**3:00 PM-4:00 PM: NABP Districts 6-7-8 divide for First Business Sessions  
AACP First Town Hall Session**

**4:00 PM-7:30 PM:**

**Depart by bus to Far West cruise of Flathead Lake, buffet onboard.**

### **Tuesday September 23<sup>rd</sup>**

**07:30-08:30: Breakfast and Networking**

**08:30-10:30: CE\*\*2 hours**

**DEA and Pain Management Panel:** Dan Dunlap DEA, LeeAnn Bradley PharmD, prescribing pharmacist in outpatient setting; Paul Brand, PharmD, community pharmacist specializing in pain management

**10:20-10:40 AM: Refreshment Break**

**10:40-11:40 AM: CE\*\* 1 hour**

**11:40-1:00 PM: Networking lunch** with separate locations for Schools of Pharmacy, Executive Directors of Boards and Boards of Pharmacy

**1:00 PM-2:00 PM: Open Forum** discussions facilitated by Gary Schnabel (Oregon) and Mark Johnston (Idaho)

**2:00 PM-3:00 PM: NABP Districts 6-7-8 divide for Second Business Sessions; AACP Second Town Hall Session**

**3:00 PM-7:30 PM:**

**Depart by bus to Whitefish Mountain Resort Summit House Restaurant (top of Big Mountain) for hoers d'oeuvres, cocktails, networking, sightseeing and dinner.**

Casual dress; going up and coming back down on a chairlift and gondola.

### **Wednesday September 24<sup>th</sup>**

**07:30-08:30 AM: Breakfast and networking**

**08:30-10:00 AM: CE\*\*1.5 hours**

**10:00-10:15 AM: Refreshment Break**

**10:15-11:15 AM: CE\*\* 1 hour**

**11:15-11:45 AM: Wrap up and plans for 2015**

### **ADJOURN**

**\*\*CE** topics being considered: ISMP, PBMs, addiction medicine, quality assurance, etc.

### **District 7 Contacts:**

- Chairperson Becky Deschamps: [marshallcreek@msn.com](mailto:marshallcreek@msn.com), 406/207-0322
- Secretary/Treasurer Mike Bertagnolli: [mbertagnolli@bdh-boz.com](mailto:mbertagnolli@bdh-boz.com), 406/570-6512

## Lodging and Transportation Information

### LODGING

The NABP/AACP District 6,7,8 Meeting has lodging contracts with three hotels listed below. Each of the hotels has complimentary airport shuttle services. In addition, the Lodge at Whitefish Lake will shuttle to Grouse Mountain for meetings.

When making reservation, please indicate the room block for NABP.

- **GROUSE MOUNTAIN LODGE (MEETING LOCATION):** RATE: \$161.00/night  
[www.grousemountainlodge.com](http://www.grousemountainlodge.com) Reservations: 877-862-1505
- **THE LODGE ON WHITEFISH LAKE:** RATE: \$174.00-211.00/night  
[www.lodgeatwhitefishlake.com](http://www.lodgeatwhitefishlake.com) Call 1-877-887-4026.
- **BEST WESTERN ROCKY MOUNTAIN LODGE:** RATE: \$174-199.00/night  
[www.rockymtnlodge.com/contact-directions](http://www.rockymtnlodge.com/contact-directions) Call 1-800-862-2569

Other hotels are available in Whitefish and Kalispell.

### TRANSPORTATION

#### Airline Services

##### **Glacier Park International Airport (FCA)**

4170 Highway 2 East  
Kalispell, Montana 59901

- Alaska Airlines / Horizon Airlines
- Allegiant
- Delta Airlines / Skywest
- United Airlines

Grouse Mountain Lodge is 11 miles from the airport in Kalispell.

#### Train Services

##### **Amtrak**

Amtrak's Empire Builder arrives daily at the historic Whitefish train depot (WHF); 5 minute drive from Grouse Mountain Lodge.

#### By Car

Rental car services, taxis and shuttles are available at Glacier Park International Airport.

Grouse Mountain Lodge is located at 2 Fairway Drive in Whitefish, MT 59937-3119.  
[Google MAP](#). From the intersection of US 93 & Baker Ave, continue on US 93 for 1 mile. The Lodge will be on your left just across the highway from the Whitefish Lake Golf Course.